

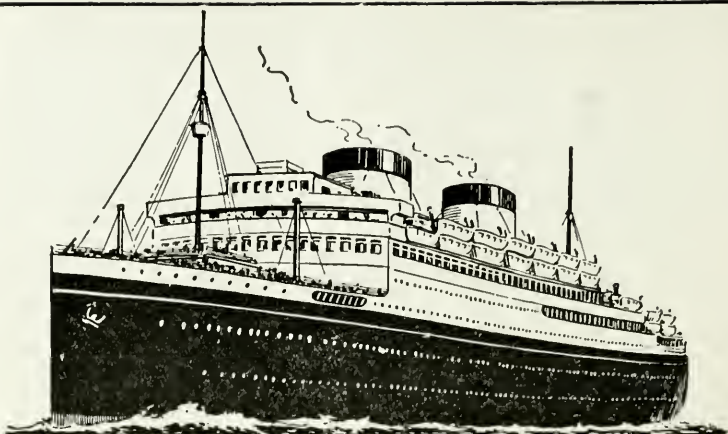
Millennial Star



Queen's Court in Bryce Canyon

Some of the many formations of Nature's Wonderland in Southern Utah.

(See page 182)



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THE LATTER-DAY SAINTS' MILLENNIAL STAR

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HUGH B. BROWN	Publisher
RICHARD R. LYMAN	Editor
ARTHUR C. PORTER	Associate-Editor

5 Gordon Square, London, W.C.1, England

Museum 1354

It is given unto them to know good from evil; wherefore they are agents unto themselves.—Moses 6: 56

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THIS WEEK'S COVER—

“Utah blazes with colour.” Thus reads the opening sentence of a description by Leo A. Borah in *The National Geographic Magazine*. In the southern part of the state are located many strange and peculiar formations. During eons of time the erosive action of wind, rain, sunshine and frost on the sandstone earth has cut deep canyons and created fantastic figures. Predominantly red, the presence of iron and other minerals has painted this wonderland of nature with all the colours of the spectrum. This week's cover presents “Queen's Court” in Bryce Canyon, a popular view to the thousands of visitors who come to southern Utah each year.

The Impenetrable Shield

By ELDER NEPHI JENSEN



ON the 10th day of December, 1919, Dr. Fred Winslow Adams, of Brooklyn, New York, preached a noteworthy sermon. He chose for his theme, "The greatest safeguard against temptation." In order to be thoroughly prepared for the discourse he interviewed by letter a number of world notables, on the subject in hand. He asked each one of these outstanding men what they regarded as the best safeguard against evil. Here are some of the responses received:

"Will," Irving Bacheller.

"The will to resist," Oscar Strauss.

"High Aims," Andrew Carnegie.

"Healthy interest in Good

Things," Rabinderath Tagore.

"Knowledge," Arthur Brisbane.

These answers present an interesting array of ideas on the vital question of moral restraint. The group of responses are significant because of the variety of minds that have made contributions. We have here the views of a noted man of letters, a famous philanthropist, a great captain of industry, a profound philosopher, and a brilliant journalist, on an all important matter relating to right living.

It would be a very profitable study in the secret of moral control to seek for a common denominator of these answers. Is there such a common denominator? Is there some master word into which all of these fine words are reducible?

Irving Bacheller insists that "will," is the best safeguard against evil. His conclusion is based upon the popular idea that "will" is the most dominant attribute of self-hood. But if we think the matter through we shall discover that there is something that controls the will. I cannot say "I will," unless I can say "I can." That is quite evident. I cannot say "I can," unless I can say "I believe I can." That is equally certain. Moreover, if I am rightly disposed morally, I will not say "I will," unless I can say "I ought." And, I cannot say "I ought," unless I can say "I believe I ought." So back of will is the belief that we can and ought to do the thing we will to do. That is faith. It is faith that moves the will to do, to dare, and to achieve. It is faith that controls the impulses and aspirations of the heart! And guards the soul against its deadly foes.

Oscar Strauss's "will to resist" is reducible to this simple gospel word, "faith." Why do you resist temptation? You

are tempted to tell a falsehood. Why do you resist? Because you believe intensely that truth is one of the enduring realities; and that it is base and ignoble to desecrate the truth. You are tempted to be dishonest. Why do you refrain? Because your soul is held in control by the unshaken conviction that honour is better than gold; and that integrity is worth more than all the wealth of the world. You are tempted to harbour an impure thought. Why do you shrink from the deadly intruder? Because in your heart of hearts you believe that purity of life is the only nobility; and the only passport to the abode of the Gods. You are tempted to be hateful. Why do you shun the enticement to wrath? Because your soul is gripped by the holy faith that God is love; and that to become like Him is the only supremely important achievement. Faith in the true, the pure and the noble is the sustaining strength and power in the will that resists sin's deadly enticement.

The Indian philosopher, Tagore, concludes that "A healthy interest in good things," is the strongest shield of the soul. Undoubtedly an abiding "interest" in worthwhile things is a most valuable moral restraint.

My Life Code

PLAIN Food for the Stomach.
 Vigorous Exercise for the
 Muscles, Pure Air for the Lungs,
 Sound Sleep for the Nerves,
 Good Cheer for the Liver, Great
 Thoughts for the Head, Holy
 Aspirations for the Heart, Kind
 Deeds for Neighbours, and Pure
 Love for God—These Things
 Make Life Worth Living and
 Heaven Sure of Winning.

—Nephi Jensen

But what is it that gives us this lively interest in high things? You are interested in preserving the sanctity of your body, because you believe a clean, sound body is the basis of all worthwhile possessions. You are interested in guarding the integrity of your mind because you believe that a clean, untrammelled intellect is absolutely necessary to the highest culture. You are interested in keeping unsullied your imperishable soul, because you believe devoutly that the human personality

is the highest and sublimest thing in the world. It is faith in "good things" that gives to us that healthy "interest in good things," that arms us with strength and courage to shun evil things.

Even "knowledge" is not as trustworthy as faith as a safeguard against sin's encroachment upon the sanctity of the soul. Knowledge will hold the tempter at bay when the mind is vividly awake to the terrors of evil. A popular wrestler, who in his youth had learned the facts regarding strength-destroying nicotine, became an addict to the weed. One day a friend of high ideals saw the idol of the wrestling fans smoking, and sharply reminded the noted athlete of the injurious effect of tobacco addiction. The wrestler instantly became serious. For the moment he recalled what he had learned about the destructiveness of nicotine. He threw away the cigarette. But within an hour he was seen smoking again.

This athlete had only dead knowledge of the enslaving effect of the cigarette. This knowledge only controlled his conduct for the moment it was actively present in his mind.

Quite in contrast with this incident in the life of this athlete, is the story of a young man who had been kept from smoking by a more potent restraining power. Some years ago there arrived at the mission home of one of the Latter-day Saint missions a bright-eyed, ruddy-cheeked young man who had been sent out to do missionary work. It was the custom of the mission president to quiz the new arrivals in the field rather searchingly about their past habits and practices. After he had interrogated this young man at some length he asked him point blank, "Did you ever smoke?"

"I have never tasted tobacco," was the instant truthful response of the boy.

What had been his shield against the most popular and widely practised vice of our times? Not knowledge. He had never made a scientific study of the health-destroying, nerve-stupifying and mind-bewildering effect of nicotine. But at his mother's knee, in the Sunday School, and from the pulpit he had been taught the simple truth that God had said, "Tobacco is not good for man." These terse divine words had been written upon the tablets of his soul by the fire of a living faith. This faith was the impenetrable shield of his soul.

Faith is more than knowledge. It is knowledge plus. It is knowledge in action. It is an awakened, active attitude in respect to right and wrong that nerves the soul with strength to resist every temptation.

The story of Joseph's resistance of the wicked advances of Potiphar's wife, is one of the most inspiring examples of moral integrity in the history of the race. No man was ever more sorely tempted. And yet he answered the woman's evil proposal with a most positive declaration of his fidelity to principle and loyalty to God: "How can I do this wickedness and sin against God?" There is the eternal ring of virtue in these words. They came from the depths of a soul that was as true as truth. Joseph's rebuff of the siren's wicked advance is an imperishable monument to the majesty and grandeur of a clean mind and a pure heart.

Back of this courageous refusal to consent to moral degradation was a soul-controlling conviction of the enduring sanctity of personal honour; and an undying belief in the reality of divine law. This faith was the fibre and sinew of Joseph's moral strength. His thoughts and conduct were controlled by the all-controlling faith which is the soul's integrity to truth.

Faith in God is the awakened sense of our divine son-ship. This consciousness of the divinity within us gives to our souls a sanctity which we dare not desecrate. The fixed conviction that our spirits belong to the family of the Gods brings home to us the ennobling and controlling thought, that all our deeds mar or make our souls, that have the opportunity of returning to the presence of God. Souls gripped by this sense of the eternal consequences of thought and deed, spurn temptation's insidious smile.

Faith in the reality of immutable divine law, vests the soul with the awful sense of accountability to a Moral Governor of the universe. This abiding feeling of responsibility to one who is just, true, and holy is the real monitor of the soul. It

(Continued on page 189)

Pioneer Humour

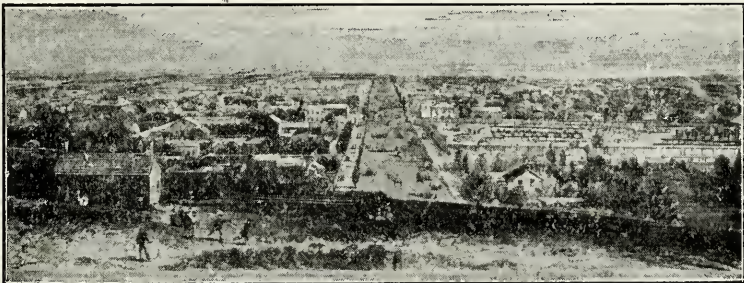
By Elder Daniel Harrington

THOSE who knew the late President Jedediah M. Grant, especially those who knew him in his missionary work in the Southern States, recount several anecdotes and bon mots which added to his prestige and his popularity.

It was currently stated by the friends of Elder Grant that he was able to speak at least thirty minutes on any given text. So some of those who thought they could show this claim to be absurd, at one public meeting handed up to him on the rostrum a folded blank sheet of paper. This the Elder unfolded meticulously and after pausing a few moments proceeded to deliver an address with the paper before him. This he did in a very apt way by saying that he was glad to receive the paper in that it showed the infirmity of a great many of his critics who insisted that they believe in a God without body, parts, or passions, "so this is very typical of their oracle."

President John Taylor also had a fine gift of humour and repartee. This is partly shown by an incident that occurred when he was a member of the territorial legislature.

It seems that he was the head of a committee to wait on the then governor of the territory to come to an agreement on a pending measure. The committee and governor were unable to come to an agreement so when the House of Representatives of the legislature opened the next day, the speaker asked Mr. Taylor, the chairman of the committee, if they had come to an agreement with the governor on the submitted question. Mr. Taylor replied: "Mr. Speaker, we are sorry to say that His Excellency, the Governor, reminds us of the one Irishman who was on a jury of twelve, who, when being asked if he had agreed to join with the others in bringing in a verdict, answered: 'B'jabbers! I can agree with meself but the other eleven are so stubborn they don't see the point.' For that reason, in this same way the committee is deadlocked."



Salt Lake City as it appeared in 1865

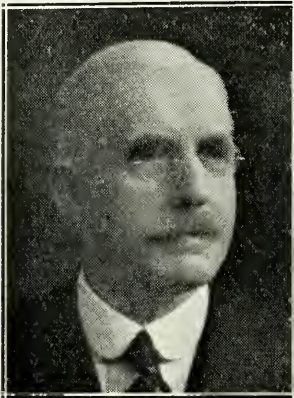
Wonders of the West

A BRITON VISITS SALT LAKE CITY AND SOUTHERN UTAH

By J. A. PILLING, F.R.G.S.

A TOUR in the western part of the United States affords a thrilling experience, such as the writer and his family enjoyed a few months ago.

Distances in the States are so vast, that many years would be needed to see all the stupendous works of nature in that part of the world. But thanks to American railways and road transport, it is surprising how much ground can be covered in a comparatively short time. Our trip centred in the West and included such points of interest as Yellowstone Park, Salt Lake City, the canyons and parks of Southern Utah, the Grand Canyon of Arizona, California, Yosemite Valley and many American towns and cities.



J. A. Pilling

The Union Pacific Railroad Company serves a large number of the national parks and is indeed the only line of approach to several of the most interesting spots. Our confidence in their touring programmes was more than justified when we experienced the excellent provisions they make for their large clientele.

It was with certain feelings of curiosity that we anticipated our visit to Salt Lake City—the headquarters of “those dreadful Mormons.” We little knew what pleasant surprises were in store. There we saw a large city conceived on a grand scale, laid out in huge blocks separated by very wide and beautiful avenues. The business centre is adorned with fine buildings and the residential section is full of attractive homes and gardens.

In a commanding position on the side of a hill we saw the Capitol—the magnificent Houses of Parliament of the State of Utah—with the Wasatch Mountains forming an impressive background. On reaching the city about seven in the morning, we were escorted to the Hotel Utah. This handsome building, which adjoins Temple Square, is an ideal stopping-place.

Temple Square is in the centre of the city and was set aside by President Brigham Young. Located on this block are the Temple and Tabernacle buildings, an Assembly Hall, a Museum and Bureau of Information, and the first house built in Utah. The huge Temple, dedicated to sacred ordinances, is not open to ordinary visitors. The enormous Tabernacle with a single-arched roof was built entirely without metal nails. So far

from civilization, their cost was prohibitive. It seats over 8,000 people. Here we had the pleasure of attending one of the recitals provided each weekday on one of the largest organs in the world. From the Bureau of Information a staff of ladies and gentlemen freely give their time as guides for visitors. Monuments and flower gardens add much to the beautiful grounds. Mention must be made of the Seagull Monument, erected in memory of the deliverance from famine of the Pioneers, whose crops would have been destroyed by insects but for the providential arrival of the gulls, which ate up the pests.

One afternoon we drove to Saltair for a dip in the Great Salt Lake. This lake contains such a large percentage of salt that it is impossible for bathers to sink in it. From the fresh water Utah Lake the River Jordan flows into the Great Salt Lake, thus typifying the River Jordan in Palestine which flows from the fresh water Sea of Galilee into the Dead Sea of salt water.

Chartered Accountant

MR. PILLING, who resides in Tunbridge Wells, Kent, is a native of Lancashire. He is a Fellow of the Institute of Chartered Accountants in England and Wales. For 16 years he practised in South America and has continued for the past 15 years in London. A Fellow of the Royal Geographical Society, he has travelled extensively in Argentina, Brazil, Chile, Uruguay and Paraguay. Last year, with his wife and daughter, he paid his third visit to the United States and Canada, and was much impressed by Salt Lake City and the Mormon people. In this interesting article, written especially for the *Millennial Star*, he describes his travels in Utah, and his observations of the Church of Jesus Christ of Latter-day Saints.

Before visiting Salt Lake City the writer had very hazy notions of Mormons and Mormonism, but his "education" commenced with the help of literature supplied by the Bureau of Information. It has since been continued through pleasant contacts with missionaries in London. An outsider may perhaps be permitted to offer a few observations of Mormonism and to say of the Mormons, "By their fruits ye shall know them."

What are these "fruits?" After the death of Joseph Smith the first prophet, Brigham Young led the Pioneers to Salt Lake Valley. This promised land was not, however, a place "flowing with milk and honey," but a desert. The Mormons were not discouraged. Industrious people that they were and

were, they started at once to plough the desert land and introduced a wonderful scheme of irrigation which made it "blossom as the rose."

The city was planned, homes were built, and these were eventually followed by schools, churches, colleges, universities, hospitals, etc. Towns and villages were founded; the farming of the land, now made fertile, continued; great commercial and mining undertakings were set up. All this was done under the great organizing ability of Brigham Young and his devoted followers. The wonderful development of Utah stands as a

(Continued on page 186)

THURSDAY, MARCH 24, 1938

EDITORIAL

A Message of Mormon Missionaries

' **W**HAT are the chief differences between the Church of Jesus Christ of Latter-day Saints and any other Church?'

One of the many interesting features and outstanding characteristics is its missionary system. If Joseph Smith had done no more than originate this system of teaching the Gospel, with the inspiration and happiness and uplift it brings, he would deserve the grateful remembrance of mankind.

Three Unusual Characteristics

THE Mormon plan of preaching the Gospel has in it three unusual and important characteristics:

- (1) It has a favourable effect on the missionaries themselves.
- (2) It brings satisfaction and joy into the lives of those who receive the message and live in accordance with its teachings.
- (3) It brings a new spiritual awakening to the parents and others who furnish the necessary means with which the elder pays his expenses.

The Saviour lived the one perfect life that has been known on earth. The Mormon missionary lives in close contact with that life and its teachings. Some of the Mormon missionaries are mature, but most of them are young. These come into the mission field in the most critical years of their lives—that is between the ages of eighteen and twenty-four. During these impressionable years they carry in their hands that Holy Book, the Bible. It is the rock foundation of all religion.

Struggle to Reach High Ideals

IMMEASURABLE good comes from their studying the life of Jesus and the teachings of His Gospel. They struggle to live in accordance with its high ideals and endeavour to induce others to do likewise. Thus they develop character and ability to resist temptation.

Of the many thousands of missionaries who have been sent into the field during the last one hundred years, practically all agree that the time spent in the mission field was the most happy, profitable and satisfying portion of their lives.

The Gospel is a message of good news. It is a doctrine that mankind may be saved in the Eternal Kingdom of the Father through the atoning death of Jesus Christ.

Since man is universally prone to do those things which pull

down rather than to do those things which lift up, the general Gospel cry is one of repentance. John the Baptist began his preaching in the wilderness of Judea: "Repent ye: for the Kingdom of Heaven is at hand. Bring forth fruits meet for repentance." (Matthew 3: 1-8)

"Behold! . . . Ripening in Iniquity

THIS same intense appeal appears also in a modern revelation of instructions to missionaries: "Behold, the world is ripening in iniquity; and it must needs be that the children of men are stirred up unto repentance. Remember the worth of souls is great in the sight of God." The Lord your Redeemer suffered death in the flesh. He suffered the pain of all men that all men might repent and come unto Him. And He rose from the dead "That he might bring all men unto him on condition of repentance." (Doctrine and Covenants 18)

This Gospel teaches that great is the joy of our Lord in the soul that repenteth. "Wherefore," the instruction continues, "you are called to cry repentance unto this people.

"And if it so be that you should labour all your days in crying repentance unto this people, and bring, save it be one soul unto me, how great shall be your joy with him in the Kingdom of my Father!" (Doctrine and Covenants 18)

"We Need a Something"

SINCE it seems natural for men to have a tendency to do things that are wrong, it has been said, "We need a something outside of and beyond ourselves" if we are to make of our lives the greatest possible success. Man needs the help of God in order to live in accordance with the ideals of His Son Jesus Christ.

Genuine repentance means sorrow for wrong doing and the forsaking of evil ways. It can come only with faith in the Almighty. The scriptures advise that "Without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek him." (Hebrews 11: 6)

Observation teaches that some can and others cannot believe. Some seem to be able to exercise faith while others, apparently, are devoid of that desirable quality.

To Him They are Foolishness

THE scriptures teach that it is difficult for men naturally to understand God and the things of God. "The natural man receiveth not the things of the spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned." (1 Corinthians 2: 14)

Surrounded with this serious situation, what can these missionaries do? "Pray without ceasing," the Bible tells us. (Thessalonians 5: 17) "Watch and pray," the Master said, "that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak." (Matthew 26: 41) There is the answer and it comes from Him who is the highest authority.

—RICHARD R. LYMAN

WONDERS OF THE WEST

(Concluded from page 183)

monument to the work of this great genius. So much for the "material fruits."

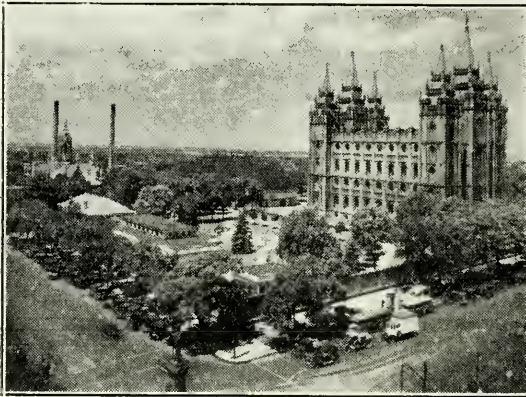
But what of the other "fruits" which the Bible tells us are "love, joy, peace, long-suffering, gentleness, goodness, faith, meekness and temperance." The Mormons aim to follow out these precepts, and the many we met were invariably kind, courteous and obliging. They could not be otherwise and follow faithfully the teachings of the Church. We had no preconceived ideas about them, but soon formed the opinion that they are such a God-fearing, clean-living, industrious and worthy set of people, that an imitation of their qualities in other parts would make the world a better place.

It was with regret that we left Salt Lake City, but we had to move on. A night's train journey brought us to Lund, for a six-day tour in the southern Utah parks and to the Grand Canyon.

At Cedar Breaks, sixty miles away, we saw the first natural marvel. This huge bowl is more than a thousand feet deep, filled with rocks painted in all the colours of the rainbow, and more, for fifty different shades have been distinguished here.

A drive of about seventy miles brought us to Bryce Canyon—a vast amphitheatre 1,500 feet deep, with other bowls extending

for ten miles. The beauty of this place passes comprehension. It has to be seen to be believed, as one could never imagine such a place to exist. The amphitheatres are, as the Indians used to call them, "bowl-shaped canyons filled with red rocks standing up like men." They contain countless numbers of spires, pinnacles, castles and temples, all fashioned by the erosive action of wind and rain, frost and sunshine



Temple Square, Salt Lake City

"Located on this block are the Temple and Tabernacle buildings."

and the streams formed by heavy storms. These spires and pinnacles can be imagined to represent such people as Queen Victoria, a pope, George Arliss and many others. Another group is like a massive cathedral with a huge Gothic tower, another is called "Tower Bridge" and still another the "Tower of London." The beauty of the wonders at Bryce soon exhausted our stock of adjectives, and the memories of its grandeur will never fade.

We stayed in the lodges located at the various canyons. These are hotels operated by the Union Pacific Railroad. The season is short and the lodges employ a great staff of young college men and women, who spend their vacations in this way to earn money to go to school. There is no false pride about them and they are much to be praised for this. The great majority are Mormons and, as was to be expected, they were uniformly kind and courteous. They are a bright, happy set of people who give splendid concerts each evening. Not content with looking after the wants of the guests, they gather on the verandas when visitors depart and sing so harmoniously that all tourists certainly want to accept their invitation to "come again."



The Great White Throne

"Marvellous, magnificent, thrills one to the marrow."

To enter Zion Canyon we passed through a tunnel a mile long, cut out of solid rock beneath a high mountain—an engineering marvel. On arrival at the perfect gem called "Zion," words entirely failed us. Imagine a narrow valley, not more than half-a-mile wide, surrounded by mighty cliffs of red sandstone in various shades, and in the middle a majestic mountain of limestone seven times the height of St. Paul's Cathedral. This is called "The Great

White Throne." It is marvellous, magnificent, and thrills one to the marrow.

On our way back we had to wait seven hours at Cedar City, owing to a wash-out on the railway. The delay enabled us to see something of this pleasant Mormon town and one of its three chapels. We were shown over the fine, new First Ward Church and were received most cordially by Bishop Franklin B. Wood. The chapel is a beautiful and unique building. The outside is covered with stones of all colours gathered from the neighbouring mountains. The interior woodwork is of native cedar, striped brown and yellow. Its colouring is most unusual.

I have given the merest outline of a marvellous tour; to describe it adequately would fill a volume. But I must say, in conclusion, something about our American cousins. A more friendly people it has not been my lot to meet. They follow closely our doings in this country and know more about us than we do about them. A more frequent interchange of visits is greatly to be desired. Descended from a common stock, the ideals of our two nations largely coincide. It is hoped that Anglo-American friendship, already happily existing, will become closer and closer as years go by.

Talks on Doctrine

By ELDER MATTHIAS F. COWLEY
NEED OF A RESTORATION

IF people will carefully and prayerfully read the Bible they will learn that the ancient prophets and the Saviour and His apostles predicted the falling away from the Church of Jesus Christ and an apostasy from the plan of salvation as taught by the Saviour. If readers will compare the fruits of the Gospel as exhibited by the primitive saints, with the absence of the gifts and powers of the Holy Ghost, shown by the condition of the so-called Christian world today, they will be convinced that such an apostasy has taken place. They will also note that a restoration by revelation from God is given as an absolute necessity in order to place mankind in possession of the true plan of salvation.

Paul spoke wisely to Timothy when he said, "This know also, that in the last days perilous times shall come. Men shall be lovers of pleasure more than lovers of God; having a form of Godliness but denying the power thereof: from such turn away." (2 Timothy 3: 1-5)

Will there be or has there been a restitution of the Gospel?

The New Testament answers that such a time would come, and living witnesses in these last days state that the restoration has taken place. The Saviour Himself prophesied that before the end should come the "Gospel of the Kingdom should be preached in all the world for a witness unto all nations; and then shall the end come."

Peter tells us "the heavens must receive the Lord until the time of the restitution of all things, which God hath spoken by the mouth of all his Holy Prophets since the world began." The beloved apostle, John, tells us that the Gospel in the last days would be restored by the ministration of an angel, the message to be to every nation, kindred, tongue and people. (Revelation 14: 6-7)

Who in all the world has received the Gospel in these days by the ministration of a holy angel? The Church of Jesus Christ of Latter-day Saints claims to have received just that.

Did Christ and His apostles promise to all obedient believers that they should receive the Holy Ghost and know for themselves that the Gospel is the power of God unto salvation? Did the signs follow the believers and the obedient in the days of Christ?

We may answer each of these questions in the affirmative. The Church of Jesus Christ of Latter-day Saints is teaching the same principles today, and is witnessing the hand of the Lord in the ministering of the Church. Hundreds of thousands testify in all sobriety that Joseph Smith was a Prophet of God, and an instrument in the hands of the Lord in restoring the Gospel to earth for the last dispensation.

THE IMPENETRABLE SHIELD

(Concluded from page 180)

is by the unerring guidance of this inner moral force that we are led safely past the reefs of moral danger and pitfalls of vice. He who "endures as seeing him who is invisible" is kept by that very sense of the nearness of God, in harmony with the purposes of the Most High.

Faith's long range view of time, makes eternity part of the present and gives to our every thought and act—an eternal significance. This deep sense of the all-enduring effect of our deeds sobers us and puts us on our guard against the recklessness of the eat-drink-and-be-merry spirit. Life is not a swiftly passing idle moment but an eternity of limitless possibilities. The settled conviction that there is a vital eternal difference between right and wrong is the strong, enduring armour of the soul.

Our conduct is controlled by something deeper and stronger than beautiful sentiment or fine-spun ethical distinctions. The soul's integrity is kept inviolate by robust, enduring convictions of the terror of evil, and the everlasting worth of rectitude. It is faith, ever living faith, in the good, the beautiful, and the true that gives the soul its strong moral bent and attitude; sets the heart immovably upon the things that are high; and puts one's life in harmonious union with the God of all righteousness. It was this noble thought that inspired the apostle to say, "Above all taking the shield of faith wherewith ye shall be able to quench all the fiery darts of the wicked."

NOTTINGHAM DISTRICT CONFERENCE

SPRING conference sessions of Nottingham District were held Sunday, March 19th, at the Co-operative Hall, Mansfield. Mission authorities in attendance were President Hugh B. Brown and Sister Zina Card Brown. Approximately 234 were present at the evening services, 75 of whom were non-members.

At the evening session speakers were President Brown, Brother George H. Bailey, Sheffield District president, Sister Dorothy Herron, lady missionary, Supervising Elder M. Warner Murphy, and Elders Frank A. Martin and Robert B. Buchanan. The meeting was conducted by District President Samuel Pearce.

Brother Thomas Wright conducted the afternoon service at which

the following were speakers: President Brown, District President Pearce, Sister Marjorie Smith, lady missionary, and Elders James J. Strange, J. Allen Jensen, Scott R. Clawson, George E. Brown, Harold G. Wheeler, Fred A. Horlacher and Dean E. Smith.

Speakers at the morning session were Sister Brown, Brothers Joseph Orton and Leslie Sullivan, Sisters Emma Bradley, Rhoda Tinson and Margaret Wild, Sister Florence Malmberg and Dorothy Herron, lady missionaries, and Elders H. Hooper Mortensen and Edwin H. Lauber. It was conducted by Brother Orton.

The Millennial Chorus provided music for all meetings.

LEEDS DISTRICT CONFERENCE NOTICE

PRESIDENT HUGH B. BROWN will attend Leeds District conference to be held in Bradford Branch Chapel, Woodlands Street, off City Road, Bradford, on Sunday, March 27th. Meetings will commence at 10 a.m., 2 p.m. and 6.30 p.m. A pageant will be presented in the chapel at 7.30 p.m. on the Saturday evening preceding the conference.

Manchester District conference will be held the following week, Sunday, April 3rd.

News of the Church in the World

PRESIDENT RUDGER CLAWSON of the Council of the Twelve Apostles observed his eighty-first birthday



**President
Clawson**

on Saturday, March 12th. In good health and possessing a remarkably keen mind, President Clawson received congratulations from his many friends and associates. Born in Salt Lake City, March 12th, 1857, he came to the Council of the Twelve in 1898 at the age of 41. Next to President Heber J. Grant he is senior member in the Council. Trained in his early years as an accountant, the records of his activity during his 40 years as an Apostle are complete and in minute detail. In this time he has travelled a total of more than 585,000 miles to attend meetings and visit with Church members, attended approximately 9,240 meetings and delivered more than 5,600 addresses. With kindly disposition and devotion to duty, he embarks upon another year assuming his responsibilities as an Apostle and presiding over that quorum.

ANNOUNCEMENT was recently made by the First Presidency of the appointment of Elder Kenneth R. Stevens as president of the Tahitian Mission to succeed President Thomas Woodbury, who returned to Salt Lake City because of illness. President Stevens is professor of bacteriology at the Utah State Agricultural College. A graduate of Brigham Young University, he received his Ph.D. from the University of New Jersey. He has previously devoted three years to missionary service in Tahiti. Acting president of the mission until his arrival at the end of the school term, will be Elder W. D. Palmer, who was mission secretary under President Woodbury.

APPEARING in the March, 1938, issue of *Civil Engineer*, publication

of the American Society of Civil Engineers, is an article entitled "Street-Numbering System for Large Cities," by Dr. Richard R. Lyman, president of the European Mission, and Elder A. Z. Richards, Jr., former missionary to Britain. With pictures and illustrations it describes the system developed by President Lyman, adopted by several cities, which numbers all streets without changing original names.

RECENT HONOURS have been accorded Elder Mahonri M. Young, prominent Latter-day Saint sculptor and grandson of President Brigham Young. Besides being asked to give a course of lectures on contemporary sculpture at Columbia University, New York, he has been commissioned to do an impressive group of sculptures for the New York World's Fair to be held in 1939. The New York Library recently announced



**Seagull
Monument**

that it was adding to its collection of Mahonri Young etchings, started many years ago. Among the works of this artist is the Seagull Monument on Temple Square, Salt Lake City.

VISITING President and Sister Richard R. Lyman at the European Mission Office on Thursday, March 17th, was Elder Lon Romney, business man of Ogden, Utah. For the past year and a half Elder Romney with his wife, Sister Laura Eccles Romney, and four children, have been vacationing in Austria and Hungary, principally in Vienna. Their daughter, Joyce, is attending school in London at the present time. Elder Romney was returning home and sailed the following day from Southampton on the *s.s. St. Louis*. His wife and family expect to remain in Europe a few months longer.

News of Current Interest

YOUTHFUL ARCHAEOLOGISTS are reconstructing primitive Britain in the Yorkshire Dales with their recent discoveries. The youths of the district are attacking the stalagmitic rock of the locality to make their findings. Already they have found the remains of tropical rhinoceros and saber-toothed tigers as well as a variety of bronze brooches, arrow heads, and celts. Tools used by the English lads are darning needles and penknives. A club museum has been set up by the boys and prominent visitors are being attracted to the display.

ROYAL SUITE at the Scottish Empire Exhibition this summer will be decorated interiorly with some of the rarest woods in the world. The woods, which include seda, benin, obobo and white mahogany and come from West Africa, will make the suite one of the most

unique furnishings ever made by man.

ACCORDING to Mr. John Gloag, at the Health, Sport and Fitness Exhibition at the Royal Institute of British Architects held recently, a man who is a good walker is a physically-qualified man. Walking seems to be a better physical developer than any other exercise. Mr. Gloag stated, "I contend that the man who can walk ten miles without effort and enjoy it, is in better physical fitness than the man who, with set teeth and grim determination, does exercises before breakfast."

FIRMLY BELIEVING that the ice cream business will be greater this summer than ever before, a large British ice cream supply house recently placed an order with a Nova Scotia firm for 70,000,000 wooden ice-cream spoons.

From the Mission Field

Transfers—

On Monday, March 21st, the following transfers were made: Elder Richard B. Mendenhall from Hull District and Elder J. Allen Jensen from Nottingham District to the Millennial Chorus and Elder Mark Hammond from Manchester to Norwich District.

Appointment—

Brother Arthur A. Butler was appointed executive secretary of the Mission Sunday School Board on Friday, March 18th.

Doings in the Districts—

BIRMINGHAM—At the baptismal service held at Handsworth Branch Chapel on Saturday, February 26th, the following were baptized and confirmed: Marie Florence Smith, Eunice Madeleine Smith and Elvira Miriam Smith were baptized by Elder Marvin J. Ashton and confirmed by Brother Frederick Webb; Sylvia May Rowley and Muriel Lilian Adams were baptized by Elder Ashton

and confirmed by Supervising Elder Charles R. Snelgrove; Iris Margaret Craig was baptized by Elder Ashton and confirmed by Brother Phillip Craig; Alfred Eric Adams was baptized by Elder Ashton and confirmed by Elder Blaine D. Parkinson; and William Lees was baptized by Brother Clarence G. Linnett and confirmed by Brother George E. Hunter.

IRISH—At baptismal services held recently in Belfast Branch Hall, Elizabeth Lindsay Dornan was baptized by Elder Ranald H. Hebdon and confirmed by Elder Ross S. Layton; and Rosina McIlroy was baptized by Elder A. Burt Keddington and confirmed by Elder William J. Seare.

LEEDS—A variety concert was given in Bradford Branch Chapel on Saturday, March 12th, by a group of professional entertainers, who donated their services during the evening. Proceeds from the entertain-

ment will aid in the purchasing of a new stage.

Gleaner Girls of Bradford Branch held a jumble sale on Friday, March 11th, to raise funds for costumes for a concert they are planning to sponsor in the near future.

Baptismal services were held in Bradford Branch Chapel, Saturday, March 12th, at which the following were baptized and confirmed: Joyce Flynn and Margaret Elizabeth Flynn were baptized by Elder M. Floyd Clark and confirmed by Elder Carlos A. Phillips and Brother Thomas I. Watkins, respectively; and Clara Clegg and Olive Clegg were baptized by Elder Norman J. Welker and confirmed by Elder Thornton Y. Booth and Brother Fred Laycock, respectively.

On Saturday, March 16th, Batley Branch general fund committee presented a concert in the branch hall. Numbers were provided by the Old Morley Entertainers, who gave concert numbers; and Brother Fred Laycock and Sister Kate Laycock and Elders Norman J. Welker and Thornton Y. Booth, who presented a shadowgraph. Refreshments were provided by the sisters of the branch.

LONDON — Southwest Branch M Men and Gleaner Girls recently held their annual banquet at Ravenslea Chapel. Games and individual items were enjoyed after the banquet.

Gravesend Branch Relief Society was re-organized as follows on Sunday, February 27th: Sister Esther Rosina Gear, president; Sister Adelaide Winch, first counsellor; and Sister Lily Colven, second counsellor.

MANCHESTER — Rochdale M Men held a social in the branch hall, Saturday, March 12th. Those taking part on the programme were Sister Hazel Woodhead, tap dancing; Sister Marie Slater and Brother Jack Teal, a vocal duet; Sister Edith Gillies, vocal solo; Brothers Norman Woodhead, Alfred Teal, Leonard Fitton and William Fitton, a sketch; Brothers George E. Dale, William Fitton and John Clough and Sisters Edith Gillies, Dorothy Chambers and Edith Hodgson, a sketch; Brother Harry Tuck, a humorous monologue; Brother

Frank Kelsh, humorous songs; Elders O. Clifford Merrill and Blaine D. Fisher, a vocal duet; Sisters Eunice Turner and Alice Waddington, a vocal duet; and Relief Society members, a song. Refreshments and dancing concluded the evening.

M Men and Gleaner Girls of Manchester Branch held their annual banquet in the branch hall on Saturday, March 5th. After the banquet a one-act play was given by Sisters Bessie Bowett and Margaret Wiles. Games and dancing were enjoyed under the supervision of Mr. James Bonsall.

SCOTTISH—Glasgow Branch recently held a party in honour of Elder Richard S. Tanner in the branch hall. Community songs and games were enjoyed by those present from Glasgow and Airdrie Branches.

SHEFFIELD—On Wednesday, March 9th, a supper was served by Rawmarsh Branch Y.W.M.I.A. at the home of President Elsie Quinney. The party was planned by Sister Quinney and her counsellors.

Rawmarsh Branch Primary conference was held Sunday, March 13th, at the branch hall under the supervision of Sister Mary Holton, Primary mother, and Sisters Elsie Quinney and Olive Snow, Primary instructors. During the evening a programme was presented by the children.

Sheffield Branch Relief Society conference was held Sunday, March 13th, in Sheffield Branch Chapel. Speakers during the meeting, conducted by Sister Maud Bailey, were Sisters Hilda Mann, Dorothy Bailey and Winifred Bailey and Elder Donald S. Griffin. Music was furnished by the Singing Mothers and Daughters.

A dancing display was given at the Reform Chapel, Grimesthorpe, on Saturday, March 12th, by members of Sheffield Branch. Brother George A. Stubbs conducted the presentation, which was enjoyed by many non-members.

On Sunday, March 6th, a baptismal service was held in Sheffield Branch Chapel, at which Audrey Beatrice Bailey was baptized by Brother Herbert Bailey and confirmed by District President George H. Bailey.

LATTER-DAY SAINT MEETING PLACES IN BRITAIN

(All meetings begin at 6.30 Sunday evenings unless otherwise indicated.)

- Aberdeen:**
Corn Exchange,
Hadden Street,
Off Market Street.
- Accrington:**
*L. D. S. Hall,
Over 9, Church St.
- Airdrie:**
†L. D. S. Hall,
40, Hallcraig Street.
- Barnsley:**
Arcade Buildings.
- Batley:**
*L. D. S. Hall,
13, Wellington Street.
- Belfast:**
†Arcade Buildings,
122, Upper North St.
- Birmingham:**
L. D. S. Chapel,
23, Booth Street,
Handsworth.
Council Schools,
Stratford Road,
Sparkbrook.
- Blackburn:**
L. D. S. Hall,
St. Peter's Street.
- Bolton:**
Corporation
Chambers.
- Bradford:**
L. D. S. Chapel,
Woodlands Street,
Off City Road.
- Brighton:**
105, Queen's Road.
- Bristol:**
Hannah More Hall,
45, Park St., Clifton.
- Burnley:**
*L. D. S. Chapel,
1, Liverpool Road,
Rosegrove.
- Carlisle:**
L. D. S. Hall,
Trades Hall,
Scotch Street.
- Clayton:**
*Central Hall.
- Derby:**
Unity Hall.
- Doncaster:**
*L. D. S. Hall,
Trafford Street.
- Dublin:**
†L. D. S. Hall,
8, Merrion Row.
- Eastwood:**
Library, Church St.
- Edinburgh:**
Ruskin House,
15, Windsor Street.
- Gainsborough:**
*L. D. S. Hall,
Curtis Yard.
- Gateshead:**
Westfield Hall,
Westfield Terrace.
- Glasgow:**
L. D. S. Hall,
4, Nelson Street.
- Gravesend:**
Freeborn Hall,
Peacock Street.
- Great Yarmouth:**
L. D. S. Hall,
66a, South Quay.
- Grimsby:**
Thrift Hall,
Pasture Street.
- Halifax:**
*L. D. S. Hall,
35, Brinton Terrace,
Off Hansen Lane.
- Hucknall:**
*Byron Buildings.
- Hull:**
L. D. S. Chapel,
Wellington Lane, and
Berkeley Street.
- Hyde:**
L. D. S. Hall,
Reynolds Street.
- Kidderminster:**
L. D. S. Chapel,
Park Street.
- Leeds:**
*L. D. S. Hall,
5, Westfield Road.
- Leicester:**
All Saints' Open,
Great Central Street.
- Letchworth:**
Vasanta Hall,
Gernon Walk.
- Liverpool:**
L. D. S. Chapel,
301, Edge Lane.
- London:**
L. D. S. Chapel,
59, Clissold Rd., N.16.
Ravenslea Chapel,
149, Nightingale Lane
S.W.12.
22, Doggett Road,
Catford, S.E.6.
Ivy Hall,
Wellesley Road,
Gunnersbury, W.4.
- Loughborough:**
Adult School.
- Lowestoft:**
L. D. S. Chapel,
20, Clapham Road.
- Luton:**
Dallow Road Hall,
Corner of Dallow and
Naseby Roads.
- Mansfield:**
39a, Albert Street.
- Manchester:**
L. D. S. Hall,
88, Clarendon Road,
C. on M.
- Merthyr Tydfil:**
L. D. S. Chapel,
Penyard Road.
- Middlesbrough:**
L. D. S. Hall,
188, Linthorpe Road.
- Nelson:**
*L. D. S. Hall,
10, Hibson Road.
- Northampton:**
*L. D. S. Chapel,
89, St. Michael's Str.
- North Walsham:**
Enquire:
32, Norwich Road.
- Nottingham:**
L. D. S. Hall,
8, Southwell Road.
- Norwich:**
L. D. S. Chapel,
60, Park Lane.
- Nuneaton:**
Masonic Hall.
- Oldham:**
L. D. S. Hall,
Neville Street.
- Plymouth:**
L. D. S. Hall,
34, Park Street,
Tavistock Road.
- Pontllanfraith:**
Enquire:
81, Brynteg Street.
- Portsmouth:**
Pimco Hall,
Heidelberg Road,
Southsea.
- Preston, Lancs:**
L. D. S. Hall,
7, Lords Walk,
Off North Road.
- Rawmarsh:**
L. D. S. Hall,
Main Street.
- Rochdale:**
L. D. S. Chapel,
Lower Sheriff St.
- Sheffield:**
L. D. S. Chapel,
Corner of Ellesmere
and Lyons Roads.
- Shildon:**
*L. D. S. Hall,
100, Main Street.
- Skelton:**
*Scott Rooms,
Boosebeck Road,
Skelton Green.
- South Shields:**
L. D. S. Chapel,
98, Fowler Street.
- St. Albans:**
49, Spencer Street.
- Sunderland:**
L. D. S. Chapel,
18, Tunstall Road.
- Tipton, Wolverhampton:**
L. D. S. Hall,
Washington Building,
Berry Street.
- Varteg:**
Memorial Hall.
- West Hartlepool:**
L. D. S. Chapel,
7, Osborne Road.
- Wigan:**
*L and Y Station.

*—6.00 p.m.

†—7.00 p.m.

§—6.15 p.m.

‡—2.30 p.m.

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